NYO banner with a story

When the Kenaitze team marched their banner onto the gym floor at the 2018 Native Youth Olympics, they carried the evidence of all the hard work they’d put in this year—and a special tribute to a lost mentor.

“May not have been voted best banner but it has a lot of sentiment behind it,” Kenaitze Coach Michael Bernard wrote in the comments of a Facebook post that featured the Kenaitze NYO team banner. “It’s the story behind the banner that makes it great!”

So what is the story behind a banner made of caribou skin and bearing the seal of the sovereign nation of the Kenaitze? It’s a tale of athletic commitment and a remembrance of a beloved coach.

The caribou skin that serves as the foundation of the banner represents a traditional food source and clothing material used by the people of the Kenai Peninsula before moose moved into the area.

Then the skin is adorned with several strands of beads. Every time one of Kenaitze’s Ggugguyni Native Youth Olympic Team members attends practice, they add a bead to their counting cords.

Traditions carried on
Tribe celebrates First Fish Potlatch

Under ever changing weather on the Cook Inlet beach, members of the Kenaitze Indian Tribe and invited guests from other tribes in the region came together for the First Fish Potlatch during the first weekend in May.

“Today we celebrate our first fish, as we have been doing for thousands of years,” Liisia Blizzard, Tribal Council Secretary, said in her opening prayer.

Tribal Council Chairperson Wayne Wilson Jr. acknowledged the past and looked to the future in his opening comments.

“This is an opportunity to celebrate our educational fishery that we’ve had here the past 29 years,” Wilson said. “I believe in our rich and common heritage as we continue our educational fishery and move forward to attain a subsistence fishery. That is how we retain our identity, dignity, and how we will pass on our values to the spirit of our youth.”

The event was the culmination of months of planning. Joel Isaak and a team of volunteers prepared a traditional moose soup over fires on the beach using meat from a moose that came to the tribe during a ceremonial hunt last winter. Tribal employees and other volunteers worked on everything from activities for young people to blankets to give as gifts to visiting Elders.

One Elder, Dorothy E. Hermansen, of Kasiof, received special recognition when she was presented with a necklace in honor of her role as the tribe’s eldest Elder. She spoke of her love for the beach and how she continues to fish commercially.

The two-day event began with an opening ceremony and fish soup dinner on Friday night. It continued Saturday with a full day of activities. Singers and dancers from the Anchorage-based Ida’ina K’eljeshna (Friendship Dancers) group performed, as did Kenaitze’s Jabila’ina Dance Group and Del Dumi Intertribal Drum Group. A hail storm pushed the Kenaitze dancers to perform under large white tents that had been set up for the weekend.

Steven Holley, of the Ida’ina K’eljeshna group, said they were happy to be in Kenai for the potlatch.

“It’s a carrying on of the tradi-
Missing Addresses

Baldwin, Jonathon
Beatty, Autumn
Bocatch, Claude
Boling, Sharon
Burnham, Hillary C.
Darien-Hileman, Chantilly
Demidoff, Emeline M.
Dolchok, Mack
Frostad, Brian D.
Frostad, Christopher
Gaines, Vivian
Gibson-Rehder, Ameec
Green, William
Hallstead, Lori
Hansen, Joseph
Hartnett, Nathaniel
Haskell, Gregory
Hawley, Priscilla
Hoak, Virginia
Holzworn, David
Ivanoff, Raymond
Jackinsky, Naomi
Jennings, Jay
Julliessen, Zane
Kidder, Marshall
Kidder, Travis
Lecceardone, Henry
Lecceardone, Douglas
Lesamiz, Cindy
Lindgren, Monica
Lindstrom, Cherie
Mack, Calvin
McCurdy, Lane
Mesa, Anthony
Mesa, Violet
Olesstad, Nathan
Oskolkoff, Alexis
Osness, Kayla
Overstreet, William
Pitto, Lucy
Poage, Denali
Poage, Snowydel
Randall, Roger
Sacolof, Nick
Sandoval, Alvaro
Sandoval, Veronica
Stockwell, George
Wilson, Brandon

Volunteer Elders needed for recovery camp

Elders willing to share wisdom, support and mentoring in a healthy, sober lifestyle and values are invited to volunteer in the Spirit Lake Recovery Camp during the month of August. Volunteer Elders may participate just one day or multiple days during the month. The substance use treatment camp takes place Monday-Thursday, 10 a.m.-3 p.m. at Spirit Lake. The program takes place in all weather conditions, with a tent for shelter from the elements. Volunteer Elders must be able to walk a quarter-mile over terrain, utilize an outhouse, and be aware that the camp is distant from emergency services. Transportation and food is provided. All volunteer visits must be scheduled. For more information, contact Julie Dravis at 907-335-7313 or jdravis@kenaitze.org.

Learn job-seeking skills at Youth Employment Camp

A Youth Employment Camp is scheduled for June 12-15. Learn how to find a job, keep a job, and set goals for the future. The camp will include opportunities to learn and have fun, with a hiking trip to Cooper Landing on the final day. Breakfast, snacks and lunch will be provided. This camp is open to anyone ages 14-24. For more information, call Raven at 907-335-7609, or email rwilloya-williams@kenaitze.org.

K’beq’ opens for summer

The Kenaitze Indian Tribe’s K’beq’ Cultural Heritage Interpretive Center is open to the public from 10 a.m. to 4 p.m., Thursday through Sunday. Take a free cultural heritage walking tour and visit the gift shop.

Apply now for youth internship opportunities

The tribe’s Education and Career Development program has a limited number of summer internship opportunities available for Alaska Native and American Indian youth ages 14 to 24. Interns work alongside Kenaitze staff in different jobs to learn workplace skills and career readiness.

Moving soon? Please keep in touch

Please keep your contact information current so you don’t miss important mailings from the tribe.

Send updates to:
Kenaitze Indian Tribe
Attn: Jessica Crump
P.O. Box 988
Kenai, AK 99611

jcrump@kenaitze.org
907-335-7204

From the editor’s desk

The Counting Cord is a publication for members of the Kenaitze Indian Tribe and the tribe’s customers.

Find more information on the tribe’s website at kenaitze.org and like us on Facebook at facebook.com/kenaitze.

For story suggestions or questions about content, contact editor M. Scott Moon at 907-335-7237 or by email at smoon@kenaitze.org.
Hello,

Summer is finally here and I’m sure all of you are excited to enjoy all the outdoor activities that Alaska has to offer. When I think of our great land, I think of camping, hiking, fishing and nice walks along the beach. This is a beautiful place to live.

This spring, your Council had another great quarterly meeting during which we discussed all the initiatives the tribe is working on to become a more successful tribe.

The newly formed Tribal Employment Rights Office Commission had its first training in March. Members of the commission are Bernadine Atchison, Clinton Lageson, Mary Ann Mills, Susan Wells and myself. The TERO Commission’s goal is to increase employment of tribal members, Alaska Natives and American Indian people and their businesses. The commission’s main focus is tribal education, hire and training, which will be very helpful to our tribal citizens in the future.

One of your Council’s goals is to work closer with other tribes on various tribal issues, and one of the most important issues is fish. We hosted the first Cook Inlet tribes fisheries meeting in April. The meeting was very productive. We all believe that if we work together on this issue, we have the potential to accomplish more, in a much more positive way, than going at the issue individually.

We celebrated the Opening of the Net on May 1. The first day was a windy one, but it didn’t stop the people from coming out to enjoy food and festivities. Those of you that came out, thank you all for coming. Your presence was much appreciated.

Thank you too to those who attended the First Fish Potlatch. The two-day event required a lot of work from staff and volunteers. The food, dancing and having everyone together was great to see.

Sincerely,

Wayne D. Wilson Jr.
Tribal Council Chairperson

Public meeting planned

There will be a public meeting on June 11 from 1 to 3 p.m. in Classroom 1 at the De-na’ina Wellness Center to:
• review the Child Care Development Fund Grant and receive public comments;
• present the Community Services Block Grant and receive public comments;
• present the Low Income Home Energy Assistance Grant, discuss proposed changes, and receive public comments.

Light refreshments will be provided. Copies of grants are available at the tribe’s Na’ini Building at 510 Upland St. in Kenai through June 11. The public comment periods close at 5:00 p.m. on June 11.

For more information contact Kate Schadle at 335-7600 or at kschandle@kenaitze.org.

Energy assistance available

The Low Income Home Energy Assistance Program is available to eligible low income Alaska Native/American Indian people to help with higher energy costs throughout the year.

Applicants must live in the tribe’s service area. Applications are available on the tribe’s website at www.kenaitze.org/assistance/energy/ and at the Na’ini Family and Social Services building. Call 335-7600 for further information.
“The idea stemmed a few years ago, that we could have a banner that would reflect our kids’ attendance at practices,” Bernard explained. “So we used the idea of the traditional counting cord. No one else understands the meaning behind those cords, but the kids know the dedication and the work they’ve put into NYO. This is a way to demonstrate that.”

The original counting cords, Bernard went on to describe, were used to mark the passage of time, with knots tied in them for each day that went by. Once the circle was complete and everyone was connected to the fabric, he explained the ceremony was an opportunity for the group to come together as one, to recognize those who have passed and to receive a ceremonial gift to recognize the event. Dena’ina Elder Helen Dick helped guide the preparations for the special event.

The only fresh fish at the event were buckets of hooligan Sharon Isaak brought from farther up the river. Some were cooked on sticks over the campfire; others in a deep fryer. They were shared with Elders and introduced to the youngest in attendance. And just like the salmon on that started showing up a week later, they were celebrated.

“The idea stemmed a few years ago, that we could have a banner that would reflect our kids’ attendance at practices,” Bernard explained. “So we used the idea of the traditional counting cord. No one else understands the meaning behind those cords, but the kids know the dedication and the work they’ve put into NYO. This is a way to demonstrate that.”

The original counting cords, Bernard went on to describe, were used to mark the passage of time, with knots tied in them for each day that went by. When something special happened—a birthday, the death of a loved one, the arrival of visitors—a piece of fur or bone would be added to the cord to mark the occasion. “Then when beads came to the Cook Inlet basin, people would use those,” Bernard said. “The counting cord is a really old tradition. Now we’re using it in a modern way.”

The seal emblazoned on the banner is the official tribal seal of the Kenaitze people, but it has significance beyond representing the tribe. It was drawn onto the banner by former coach and dance leader Maggie Jones, who passed away from cancer last fall. Her loss left a void deeply felt by her colleagues and the kids with whom she worked.

“She was a great friend and mentor to our kids and contributed a lot to the Jabila’ina dance group and to the revitalization of the Dena’ina language in Kenai,” Bernard shared. “She created several songs our group still performs. We just loved Miss Maggie. Every time we take the banner somewhere, it’s a tribute to her.”

Native Youth Olympics team finishes season

The Yaghanen Youth Program sent athletes to Cook Inlet Tribal Council’s statewide Native Youth Olympics junior games in February and senior games in April. William Wilson received fifth place in the Alaskan high kick event, and first place in the one-foot high kick. Emilee Wilson made fourth place in the one-foot high kick. Axel Coxwell took third place in the arm pull. Jayden Sanders took third place in the arm pull.

Yaghanen athletes in March participated in the Arctic Winter Games in Fort Smith, Northwest Territories, Canada. Kya Ahlers and Judah Eason competed for Team Alaska in the one-foot high kick, two-foot high kick, Alaskan high kick, kneel jump, sledge jump and triple jump. Eason placed fourth in the one-foot high kick and first in the Alaskan high kick.

Team Alaska placed second to Team Alberta North in medal count at 51 gold, 38 silver and 36 bronze.

Story courtesy Cook Inlet Tribal Council.
Reading to ride

Above, MJ Rogers is all smiles as he rides the new bike he earned in the Early Childhood Center’s 100 Books for a Bike challenge. Twenty-seven after-school students received a free bike at the end of the school year. The bikes, donated by Salamatof Native Association, are a reward for reading at least 100 books. Charmaine Lundy, the tribe’s Alaska Native Education Coordinator, said the program teaches good lessons. “It’s all about early goal setting and early success,” she said. At right, Kaarlo Wik, Chairman of the Board at Salamatof, and Chrissy Monfor pose with the children and their new bikes.

Tribal member digs up a great opportunity

Chandler Satkowiak completed surface and underground mining training this spring through the University of Alaska’s Mining and Petroleum Training Service. Days later, he left for a promising new job at Greens Creek Mine in Juneau.

“The mine is mind-blowing,” Satkowiak said.

As a tribal member, he received support with airfare getting to and from the camp.

“Without the tribe helping me out, I would not be 19 years old, working the job I am, making the money I make,” Satkowiak said.

The program trains students for work in Alaska mines, although some go on to work internationally, according to Bill Bieber, MAPTS Executive Director. Bieber was on hand when Satkowiak thanked the Tribal Council in person for their support.

Bieber said that 70 percent of the program’s students are Alaska Native people. He said students learn the important life skills that help them balance the demands of mine work with family and personal time.

Bieber said the program can help students find financial support.

The tribe also offers scholarships that can be applied to the costs of MAPTS or other continuing education.

For more information about MAPTS, visit their website at www.mapts.alaska.edu.

For more information about tribal scholarships, call the Education and Career Development department at 907-335-7606.
Yaghanen announces summer camp dates

The Yaghanen Youth Program will host the following camps this summer:
- Construction Academy Camp – June 4-8, Spirit Lake, grades 9-12
- Junior Susten Camp – June 12-14, coming out of grade 4, going into grade 5
- Susten Archaeology Camp – June 18-22, Cooper Landing, grades 9-12
- Susten Archaeology Camp – June 25-29, Swanson River, grades 9-12
- Junior Fish Camp – July 9-13, Spirit Lake, grades 6-8
- Senior Fish Camp – July 23-27, Spirit Lake, grades 9-12

Camps are open to youth of all backgrounds at no charge. Transportation, lodging and food are included. For more information, please contact Yaghanen at 907-335-7290.

The Environmental Program will host the following Janteh Science Camps this summer:
- Soils and Growing Food – June 4-6, grades 2-6
- Kenai River Festival Kids Zone – June 9-10, kids of all ages
- Janteh Earth Camp, Jr. NASA Earth Scientist – June 18-20, grades 2-5
- Janteh Ocean Camp, Jr. Marine Biologist – July 17-20, grades 3-6

Call Brenda Trefon for applications and more information at 907-398-7933.

Tribe seeks summer apprenticeship candidates

The Kenaitze Indian Tribe is seeking candidates for the Dena’ina Language and Culture Revitalization Project 2018 Summer Apprenticeship positions. The project’s goal is to work toward linguistic and cultural fluency while striving to create lifelong learners and a living archive.

For more information, candidates should visit www.kenaitze.org/about/procurement.

Culture and creativity

Dena’ina Wellness Center hosts monthly arts and crafts fair

When the time comes for Mary Hunt to pack her suitcase for an upcoming trip to Australia, she will leave behind one prized possession. Her sewing kit.

“My sister said, ‘No way, you’re not bringing it, you’re coming to visit – not work the whole time,’” Hunt said.

Hunt was among a handful of local artists who participated in an arts and crafts fair in April at the Dena’ina Wellness Center. The tribe hosts a fair each month in the center’s gathering area, inviting indigenous artists to display and sell their work.

April’s event showcased everything from Christmas ornaments to beaded necklaces to fur clothing – all handcrafted.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.

Hunt, who has been sewing fur clothing for more than 20 years, manned a booth near the main entrance. Her display featured items made of sea otter fur, including hats and mittens designed to hang on Christmas trees.

Sewing is part hobby and part profession for Hunt, who owns Dena’ina Designs, participated for the second time in April. She first learned of the opportunity through her sister, who works at the Dena’ina Wellness Center.
It’s almost time to harvest spruce tips. Adding a unique flavor, they can be used in baked goods, seasonings, salads, jelly and even syrup.

Cooking with Kenaitze: Spruce Tips

For thousands of years, Dena’ina people have hunted and gathered food across Yaghanen, the good land. From moose to salmon to wild berries, food harvested from the land is important to Dena’ina life. Cooking with Kenaitze highlights ingredients and recipes relevant to Dena’ina culture. This time we focus on spruce tip recipes.

SUBMIT YOUR FAVORITE RECIPE
Chiqinik to those who submitted these recipes. Have a recipe to share? Email it to M. Scott Moon at smoon@kenaitze.org

SPRUCE TIP VINEGAR
Use Spruce Tip Vinegar to add an interesting twist to mixed greens salads, raw or cooked.

Ingredients
- 2 cups red wine vinegar
- 1 cup roughly chopped spruce tips
- 1 tsp. black peppercorns

Directions
Mix all the ingredients, put in a jar, and cover. Let the vinegar sit at room temperature for 10 days, shaking the jar from time to time. Strain into a sterilized bottle.

Makes 2 cups of vinegar

SPRUCE SHORTBREAD
The trick to making shortbread is processing the dough just long enough so that it can be rolled out but still appears a little crumbly in the bowl. If you process the dough until it forms a ball or sticks together in the processor, the cookies will spread out on the baking sheet and their texture will suffer.

Ingredients
- 1/4 cup fresh spruce tips
- 1/4 cup sugar
- 1 cup flour
- 1/4 tsp. salt
- 1/2 cup butter (1 stick)

Directions
Preheat the oven to 300 degrees. Process the spruce tips and sugar until the spruce tips are finely chopped. Add the flour and process in bursts until the dough just starts to form a ball. Cut the butter into ½-inch chunks, add to the processor bowl, and process until the butter is evenly distributed and the dough holds together when pinched.

Dump the dough onto parchment paper and form into an evenly thick rectangle. Roll out with a lightly floured rolling pin until the rectangle is 6 by 8 inches. Using a straight edge as a guide, cut the rectangle into 1-inch crosswise strips and then in half lengthwise to form 16 1-by-3-inch cookies. Prick each cookie five times with the tines of a fork. Carefully place on a parchment paper lined baking sheet.

Bake in the preheated oven for 23-26 minutes, or until the cookies are set and just starting to turn golden (not browned). Let cookies cool before serving. Store in an airtight container.

Makes 16 1-by-3-inch cookies

SPRUCE TIP SALT
Spruce tip salt is particularly good on potatoes and other root vegetables.

Ingredients
- 1/2 cup coarse salt
- 1/2 cup roughly chopped spruce tips

Directions
Process in bursts until the spruce tips are finely ground. Let dry at room temperature in an uncovered pie pan, stirring a couple times a day, until the flavored salt is completely dry. The salt will initially be very moist; break up any lumps as you see them forming. When the salt is dry, give it a whirl in the food processor to break up any remaining lumps. Store in an airtight container.

Thank you to Laurie Helen Constantino at www.LaurieConstantino.com for the recipes. Visit her website for more recipes, many featuring wild edible Alaskan plants.
Kenaitze’s Tribal Harvest Program Manager Jake Kooly displays a king salmon that came to the tribe’s net on Cook Inlet on May 17. May was also a good month for those fishing for hooligan in the Kenai River.

Our Mission
To assure Kahtnuht’ana Dena’ina thrive forever.

Our Values
These are the beliefs and principles that define our people and will assure our future as a tribe:

• Family: Honoring and sustaining health and happiness of family as a first responsibility
• Stewardship: Respectful use of land, resources and all creations
• Spiritual Beliefs: Acknowledging the existence of a higher power and respecting spiritual beliefs
• Education: Passing down cultural knowledge and traditions and supporting formal education

Our Vision
By 2025, the Kahtnuht’ana Dena’ina have enhanced and strengthened the prosperity, health and culture of their people and tribe by:

• working toward united effort with Native organizations and other governments that impact our people.
• developing and implementing a tribal education system.
• living our traditional values and practices.
• empowering our sovereignty.
• continuing to demonstrate resiliency.
• striving for excellence in all of our programs.
• elevating the wellness of our people.
• using our talents and resources to ensure we are able to take care of ourselves and share with others.

Addresses and phone numbers

Administration Building
150 N. Willow St., Kenai, AK 99611
907-335-7200
855-335-8865 fax

Early Childhood Center
130 N. Willow St., Kenai, AK 99611
907-335-7260

Tyotkas Elders Center
1000 Mission Ave., Kenai, AK 99611
907-335-7280

Yaghanen Youth Program,
Education and Career Development
35105 K-B Dr., Soldotna, AK 99669
907-335-7290

Environmental Program
1106 Mission Ave., Kenai, AK 99611
907-398-7933

Dena’in Wellness Center
508 Upland St., Kenai, AK 99611
907-335-7500

Na’ini Family and Social Services
510 Upland St., Kenai, AK 99611
907-335-7600

Tribal Court
508 Upland St., Kenai, AK 99611
907-335-7219

On the Web: kenaitze.org
On Facebook: facebook.com/kenaitze